



03500.015726.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: M.P. Hodges  
TAKEO TSUKAMOTO )  
: Group Art Unit: 2879  
Application No.: 09/941,595 )  
: Filed: August 30, 2001 )  
: For: ELECTRON-EMITTING DEVICE, )  
: ELECTRON SOURCE AND )  
: IMAGE-FORMING APPARATUS, )  
: AND METHOD FOR MANUFAC- )  
: TURING ELECTRON EMITTING )  
: DEVICE ) August 28, 2003

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed May 28, 2003, the Examiner is respectfully requested to amend the above-identified application as follows. The changes to the specification begin at page 2. The claims changes are reflected in the listing that begins at page 4. The amendments to the drawings are at page 12, and the replacement sheets are attached following page 18 of this paper. The Remarks begin at page 13..

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on  
August 28, 2003  
(Date of Deposit)

RAYMOND A. DIPERNA (Reg. No. 29,296)  
(Name of Attorney for Applicant)

  
Signature

August 28, 2003  
Date of Signature

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6p2879

In re Application of:

Docket No. 03500.015726

TAKEO TSUKAMOTO

Application No.: 09/941,595

Examiner: M.P. Hodges

Filed: August 30, 2001

Group Art Unit: 2879

For: ELECTRON-EMITTING DEVICE, ELECTRON  
SOURCE AND IMAGE-FORMING APPARATUS,  
AND METHOD FOR MANUFACTURING  
ELECTRON EMITTING DEVICE

Date: August 28, 2003

THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                |                   |
|--|--|-------|--|-------------------------|----------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE           | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | *<br>72  | MINUS | **<br>90                                     | =<br>-0-                | x \$9<br>\$18  | -0-               |
| INDEP.<br>CLAIMS                               | *<br>3   | MINUS | ***<br>4                                     | =<br>-0-                | x \$42<br>\$84 | -0-               |
| Fee for Multiple Dependent claims \$140°/\$280 |  |       |  |                         |                | -0-               |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT---  |  |       |  |                         |                | -0-               |

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

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- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants

Registration No. 29 286

FITZPATRICK, CELLA, HARPER & SCINTO  
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